15872 Serial No.

APPLICATION FOR PERMIT

	TO APPROPRIATE	THE PUBLIC	WATERS	OF THE	STATE	OF	NEVADA		46
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	of first receipt and filing in State Engineer's office
	ned to applicant for correction NOV 26 1951
orrec	nted application filed
	The same of the sa
:	The undersigned Harry Richman Name of applicant
e R	werside Hotel, Reno, Nevada , County of Washoe ,
tate	of Nevada , hereby make s application for
ermis	ssion to appropriate the public waters of the State of Nevada, as
	nafter stated. (If applicant is a corporation, give date and place
rino	orporation.)
T	ne source of the proposed appropriation is
	Name of stream, lake, or other source East Spring
	ne amount of water applied for is 0.5 second-feet.
	yne second-toot eduais av miners inches
_ T	he water to be used for Stockwater and Domestic uses
	111 gamin, power, mining, mining, domester, or owner.
. Tl	he water is to be diverted from its source at the following point:
In t	he SWASWA Section 34, T 26 N., R 20 E., M.D.M., whence the
Dogge	tipe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated ing Corner on north line of NW 2 Sec. 34 on West Res. Line bears
	0°59° E. 4454 ft
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
a) I	Number of acres to be irrigated is
b)]	Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it should
- be	so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
c) 1	use will begin about and end about, of each year.
	Month
	THE STATE OF
IF	WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
d)	Rower to be developed is horsepower.
e) :	Place of use Same as (4) above. Give location of place of use by legal subdivision
f)	Point of return of water to stream
	desta way and rinds of onimals to be watered
g) :	State number and kinds of animals to be watered
<u>' </u>	100 cattle
h)	Use will begin about Jan. 1 and end about Dec. 31, of each year.
ر الله	Month Month
i)	Remarks
- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
- ,,	And the state of t
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DESCRIPTION OF PROPOSED WORKS

	works, whether through pipes, ditches, flumes, or other conduits. If water ughs 18 in. diam. 8 ft. long each,	_
is to be stored in reservoirs, it should be so stated and the location of semi-circular metal.	the reservoir should be given with reference to the legal subdivisions.	_ ; .
		- ,
•		- ; .
. Estimated cost of works	\$500.00	-
. Estimated time required to const	ruct works Already constructed.	
	ks have been installed and in use	- 1
for many years past and vested rig		_
making this application.		
Harry Richman	Applicant.	314
·		;
ompared AT-EP	C. V. Taylor Agent.	
his sheet inspected		
	, Engineer.	
APPROVAL	OF STATE ENGINEER	
This is to certify that I have	examined the foregoing application,	
nd do hereby grant the same, subjec	• 4	
	to the following limitations and	1
onditions: This permit is issued	subject to all existing rights on	_
<u>s only a temporary allowance and t</u>	the amount of water herein granted hat the final water right obtained	_ ; .
nder this permit will be dependent aily, which number must be stated	in the proof of beneficial use when	a .
iled. The State retains the right erein granted at any and all times	to regulate the use of the water	
	₹ <mark>′</mark>	
he amount of water to be appropriat	ed shall be limited to the amount	
hich can be applied to beneficial u	₩.	1:
ubic feet per second, or sufficient		
	∮	
ctual construction work shall begin		- 1 !
roof of commencement of work shall	pe filed before October 27, 1932	-
ork must be prosecuted with reasonal	ble diligence and be completed on or	•
efore September 27, 1953		-
roof of completion of work shall be	filed before October 27, 1953	
	se shall be made on or before	
	₩ ~	
	a application of water to beneficial	11
September 27, 1953. Proof of the	يستند المستندي المستد	11
September 27, 1953. Proof of the se must be filed with State Engineer	r on orbefore October 27, 1953	-
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September 27, 1953. Proof of the se must be filed with State Engineer ap Filed 100 25 1957 and of completions of work filed 100 3 1952	يستند المستندي المستد	
September 27, 1953. Proof of the se must be filed with State Engineer ap Filed. 100 25 1957 If of compression of work filed 100 3 1952 JUN 3 1952	r on or before October 27, 1953	-
September 27, 1953. Proof of the se must be filed with State Engineer ap Filed 100 25 1957 and of completions of work filed 100 3 1952	of March 1956	

ASSIGNED on Dec. 7, 1954 by Harry Richman to Joseph Capurro, et. ux. Deed filed Feb. 7, 1955 in 8320.

